

# NEWS FROM BRITISH STEEL BRANCH 403

## GENERAL INTEREST

Dear Branch Members,

### Just a brief update about our Branch activities:

We held our 2023 AGM along with a Branch Committee meeting in Crewe back in April and later in the year our delegates took part in the online NFOP Conference and raised a number of Motions on behalf of the Branch. Similarly, we participated in the recent British Steel Pensions online consultative event and one of our Committee members put forward a question which was answered as part of the proceedings.

Our next Branch Committee Meeting will be on Tuesday 26 September in Sheffield, at Community Trade Union Office, Meadowhall Business Park, Unit 4, Carbrook Hall Road, Sheffield, S9 2EQ, starting at 10am.

We'd be very pleased indeed to welcome any Branch members or any potential Branch members who'd like to drop in.

Very Best Wishes.

Ken Rees  
**Branch Chairman**

David Boyd  
**Branch Secretary**

### We list below our Officials and local Representatives.

#### OFFICIALS

**Chairman:** Mr Ken D Rees

**Vice-Chairman:** Mr Vic Jefferies

**Secretary:** Mr D Boyd

**Treasurer:** Mrs S Jones

**(See below for contact details)**

#### LOCAL REPRESENTATIVES

**Scotland & Cumbria:** David Boyd, Richmond House, Drigg Rd, Seascale, CA20 1NS. Tel: 019467 28497

**North East Coast & Consett:** Vic Jeffries, 55 Eastfield Road, Marske, TS11 6EE. Tel: 01642 481283

**Scunthorpe:** No representatives at present.

**Corby:** Douglas Reid, 68 The Lawns, Saunders Close, Kettering NN16 0AP. Tel: 01536 660029

John Storey, 22 Baysdale Avenue, Corby, Northants, NN17 1TL. Tel: 01536 263017

**North Wales:** Sue Jones, 7 Ffordd Derwyn, Penyffordd, Chester, CH4 0JT. Tel: 0759 1272435

**West Midlands & S. Yorks.:** No representatives at present.

**Ebbw Vale & Gwent:** No representatives at present.

**Mid Glamorgan/Port Talbot:** Dewi Lewis, 18 Maes-ty-Canol, Baglan, SA12 8UW. Tel: 01639 774570

**West Wales:** Ken Rees, 52 Gelli Road, Llanelli, SA14 9AA. Tel: 01554 777602

**Membership Number:**

**Joint Membership Number:**

**Issue:**