

NEWS FROM READING BRANCH 290

GENERAL INTEREST

A Social Morning is held monthly on the **THIRD** Tuesday of every month (**except December**) at the Salisbury Conservative Club, 316 Kings Rd, Reading RG1 4HX. Access is only available from 10.30am until 12.30pm. Tea / Coffee and biscuits will be available at no charge.

Friends and family are welcome to come and participate in the social events arranged at the social mornings. Eg. Bingo, raffles, quizzes, discussions etc.

After the social morning Branch members will be visiting local venues for lunch.

March 18 – The Farriers Arms, Old Basingstoke Rd, Spencer’s Wood, Reading RG7 1AE

April 15 – Wee Waif Hotel, Old Bath Rd, Reading RG10 9RJ

May 20 – The Cricketers, Coronation Rd, Littlewick Green, Maidenhead SL6 3RA

All changes to membership records e.g. deaths, resignations, address or surname changes **MUST** be advised to **HQ at Luton on 01582 721652**

Other Branch enquires to the Branch Secretary (Liz Godwin) 0118 926 7918 or email e.e.m.godwin04@btinternet.com

Best wishes to our over 80 years of age Branch Members list below with birthdays in **March, April & May 2025**

March 2025

Mrs.A.Crocker, Mrs.D.L.Galpin, Mrs.J.I.Ashby, Mr.J.D.Cooper, Mr.R.C.Smith, Mr.M.Hussain, Miss.P.E.A.Swaine, Mr.P.Goodfellows, Mr.D.G.Hall, Mrs.M.Moss, Miss.A.B.Peet, Mr.B.J.Wooldridge, Mr.E.Taylor, Mrs.J.Hayward, Mrs.J.D.Ovenden, Mr.D.Jarvis, Mrs.J.L.Sharp, Mrs.I.D.Lawrence Pardy, Mr.B.J.Stacey, Mr.A.R.Dickens, Mr.L.Timlett

April 2025

Mrs.G.S.V.Titcombe, Mr.B.F.Wingfield, Mrs.B.Dalzell, Mr.R.Hinton, Mr.M.A.Jerome, Mrs.P.Pearce, Mr.S.L.Boyce, Mrs.J.C.Hanrahan, Mr.C.Read, Mrs.C.A.Neave, Mr.J.L.Taylor, Mr.J.W.Burt, Mrs.D.E.A.Taylor, Mr.V.C.Haynes, Mr.J.Matts, Mr.E.W.Whipp, Mr.S.B.Wigmore, Mr.J.Hibberd, Mr.B.C.Bradley, Mr.B.J.Horsnell, Mrs.D.Croucher, Mrs.J.S.Robinson, Mrs.M.Smith, Mrs.D.A.Beard

May 2025

Mrs.E.A.Gardiner, Mrs.B.E.H.Warner, Mr.G.J.Smith, Mr.P.W.Clifton, Mr.P.J.Widnall, Mrs.B.M.Kirkwood, Mr.JK.Beckwith, Mr.L.Miller, Mr.J.E.Greenaway, Mr.M.Wallis

Membership Number:

Joint Membership Number:

Issue: