



NATIONAL FEDERATION OF OCCUPATIONAL PENSIONERS
ANNUAL CONFERENCE 2026

SUBMISSION DEADLINE: MONDAY 2nd FEBRUARY 2026

BRANCH NAME NO.

COMMITTEE NOMINATIONS FORM

Please indicate which Committee your Nomination is for:

Conference Supervisory Committee

Appeals Committee

Audit and Risk Committee

CANDIDATE

ADDRESS

.....

TEL. NO.

EMAIL

SIGNATURE OF NOMINEE

We confirm that the nominee is a member and has the capacity to undertake the role

Name:

Name:

SIGNED

Branch Chairman

SIGNED

Branch Secretary

Date of Meeting:

Date of Signature:

Please use the reverse of this form for a short Election Address by the Nominee which should be limited to 180 words. This address will be published in the Conference Circular containing the list of nominations and the Annual Report and Accounts.

Please enclose an up-to-date photograph with this nomination form.

If you have email facilities please email your Election Address to info@nfop.org.uk for the attention of the Event Organiser with the photograph attached as an original high-resolution image file, at least 300 dpi, preferably as a jpeg. Scanned images will not be good enough quality for print.