



NATIONAL FEDERATION OF OCCUPATIONAL PENSIONERS  
ANNUAL CONFERENCE 2026

SUBMISSION DEADLINE: TUESDAY 31<sup>st</sup> MARCH 2026

BRANCH NAME ..... NO. ....

**QUESTION ON THE ANNUAL REPORT & ACCOUNTS**

Name: .....

Name: .....

SIGNED .....

SIGNED .....

***Branch Chairman***

***Branch Secretary***

Date of Meeting: .....

Date of Signature: .....

**PLEASE NOTE ONLY ONE QUESTION TO BE SUBMITTED ON THIS FORM**