



NATIONAL FEDERATION OF OCCUPATIONAL PENSIONERS  
ANNUAL CONFERENCE 2026

**SUBMISSION DEADLINE: MONDAY 2<sup>nd</sup> FEBRUARY 2026**

BRANCH NAME ..... NO. ....

**MOTION**

Name: .....

Name:.....

SIGNED.....  
**Branch Chairman**

SIGNED.....  
**Branch Secretary**

Date of Meeting:.....

Date of Signature:.....

**PLEASE NOTE ONLY ONE MOTION TO BE SUBMITTED ON THIS FORM**