



NATIONAL FEDERATION OF OCCUPATIONAL PENSIONERS
ANNUAL CONFERENCE 2026

SUBMISSION DEADLINE: MONDAY 16TH MARCH 2026

BRANCH NAME NO.

AMENDMENT TO MOTION

Name:.....

Name:.....

SIGNED.....

SIGNED.....

Branch Chairman

Branch Secretary

Date of Meeting:

Date of Signature:.....

PLEASE NOTE ONLY ONE AMENDMENT TO MOTION TO BE SUBMITTED ON THIS FORM